

JUN 8 2020

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

Approved

SUBMITTED BY: Judge Harmon **TODAY'S DATE:** May 28, 2020

DEPARTMENT: County Judge's Office

SIGNATURE OF DEPARTMENT HEAD: *Roger Harmon*

REQUESTED AGENDA DATE: Monday, June 8, 2020

SPECIFIC AGENDA WORDING: Consideration of Appointment of Robert Shaw, MD as the Johnson County Health Authority for a Two Year Term

PERSON(S) TO PRESENT ITEM: Judge Harmon

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 5 min.

ACTION ITEM: _____

WORKSHOP: _____

(Anticipated number of minutes needed to discuss item) **CONSENT:** _____

EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____ **IT DEPARTMENT:** _____

AUDITOR: _____ **PURCHASING DEPARTMENT:** _____

PERSONNEL: _____ **PUBLIC WORKS:** _____

BUDGET COORDINATOR: _____ **OTHER:** Emergency Mngmnt _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____